



1100404501

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|---------------------------|---------------------|-----------|-----------------------------------|--|--|----------------------------|
| OBTS NUMBER 1305151491 | ARMED FORCES UNK | BWC NO | COMPLAINT/ARREST AFFIDAVIT | | | POLICE CASE NO. 2019362 |
|---------------------------|---------------------|-----------|-----------------------------------|--|--|----------------------------|

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|--|--|-------------------------------|----------------------------------|------------------------------|-----------------------------|--------------------------------|----------------------------------|-----------------------|------------|-----------------------------|
| SPECIAL OPERATION: | <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> WARRANT | <input type="checkbox"/> MISD | <input type="checkbox"/> TRAFFIC | <input type="checkbox"/> JUV | <input type="checkbox"/> DV | <input type="checkbox"/> MOVES | <input type="checkbox"/> CIV INF | JAIL NO. 200150133 | PMHD NO | COURT CASE NO. F20015587 |
| FUGITIVE WARRANT: <input type="checkbox"/> In State <input type="checkbox"/> Out State | | | | | | | | | | |

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|--------------------|--------------------|----------------------------|------------------------------------|----------------|--------------------|---------------------|
| IDS NO. 3362898 | AGENCY CODE 098 | MUNICIPAL P.D. DEF. ID NO. | MDPD RECORDS AND ID NO. 1231959 | STUDENT ID NO. | GANG RELATED NO | FRAUD RELATED NO |
|--------------------|--------------------|----------------------------|------------------------------------|----------------|--------------------|---------------------|

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| DEFENDANT'S NAME (LAST, FIRST, MIDDLE) SMITH, EMMANUEL JESSEDOZIER | ALIAS and / or STREET NAME | SIGNAL: |
|---|----------------------------|---------|

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|------------------|-----------|-----------|----------|--------------------------------|----------------|---------------|-------------------|--------------------|-------------------|-------------|---------------|--------------------|--------------|
| DOB (MM/DD/YYYY) | AGE 27 | RACE B | SEX M | HISPANIC: NO ETHNICITY: AFR | HEIGHT 5'10 | WEIGHT 220 | HAIR COLOR BLK | HAIR LENGTH SHT | HAIR STYLE AFR | EYES BRO | GLASSES NO | FACIAL HAIR MUS | TEETH NOR |
|------------------|-----------|-----------|----------|--------------------------------|----------------|---------------|-------------------|--------------------|-------------------|-------------|---------------|--------------------|--------------|

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| SCARS, TATTOOS, UNIQUE PHYSICAL FEATURES (Location, Type, Description) | PLACE OF BIRTH (City, State/Country) FL US |
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| LOCAL ADDRESS | PHONE | CITIZENSHIP US |
|---------------|-------|-------------------|

| | | | | | | |
|---|--------|---------|-----------|-------|-------|------------|
| PERMANENT ADDRESS (Street, Apt. Number) | (City) | (State) | (Country) | (Zip) | PHONE | OCCUPATION |
| | | | US | | | |

| | | | | | | |
|--|--------|---------|-----------|-------|-------|----------------------|
| SCHOOL OR BUSINESS ADDRESS (Street, Apt. Number) | (City) | (State) | (Country) | (Zip) | PHONE | ADDRESS SOURCE DL |
|--|--------|---------|-----------|-------|-------|----------------------|

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|-------------------------------|------------------------------------|---------------------|---|---|
| DRIVER'S LICENSE NUMBER/STATE | SOCIAL SECURITY NO. XXX-XX-XXXX | WEAPON SEIZED NO | Defendant/CONCEALED WEAPON PERMIT NONE | INDICATION OF: Alcohol Influence: N Drug Influence: N |
|-------------------------------|------------------------------------|---------------------|---|---|

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|---------------------------|----------------------|--|------|
| ARREST DATE 11/11/2020 | ARREST TIME 12:32 | ARREST LOCATION EVERGLADES CORRECTIONAL INSTITUTION 1599 SW 187TH AVE MIAMI, FL 33194 | GRID |
|---------------------------|----------------------|--|------|

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| CO-DEFENDANT NAME | DOB | <input type="checkbox"/> IN CUSTODY <input type="checkbox"/> AT LARGE | <input type="checkbox"/> FELONY <input type="checkbox"/> DV | <input type="checkbox"/> JUVENILE <input type="checkbox"/> MISDEMEANOR |
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| CO-DEFENDANT NAME | DOB | <input type="checkbox"/> IN CUSTODY <input type="checkbox"/> AT LARGE | <input type="checkbox"/> FELONY <input type="checkbox"/> DV | <input type="checkbox"/> JUVENILE <input type="checkbox"/> MISDEMEANOR |
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|----------|----------|------|--------|-----|-------|------------|
| JUV only | Relation | Name | Street | Zip | Phone | Contacted? |
|----------|----------|------|--------|-----|-------|------------|

| CHARGES | CHARGE AS: | CNTS | FL STATUTE NUMBER | VIOL OF SECT. | CODE OF | UCR | DV | WARRANT TYPE OR TRAFFIC CITATION |
|--|------------|------|-------------------|---------------|---------|----------|----|----------------------------------|
| 1. F/2-CONTROLLED SUBSTANCE/SELL/MAN/DEL/POSS W/INTENT | F.S. | 1 | 893.13(1)(A)(1) | | | 0011350A | N | |
| 2. F/3-COMMUNICATIONS DEVICE/UNLAWFUL USE | F.S. | 1 | 934.215 | | | 90000079 | N | |
| 3. F/2-INTRODUCTION, POSSESSION UNLAWFUL ARTICLE/PRISON | F.S. | 1 | 944.47(1)(A) | | | 90000079 | N | |
| 4. F/2-COMPENSATION/REWARD FOR OFFICIAL BEHAVIOR/ UNLAWFUL | F.S. | 1 | 838.016(1) | | | 00125100 | N | |

The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law:
On the 11 day of **NOVEMBER, 2020** at 07:00 at **(EVERGLADES CORRECTIONAL INSTITUTION) 1599 SW 187TH AVE MIAMI, FL 33194**

YOUR AFFIANT IS SENIOR INSPECTOR JOHN ANNARUMMA OF THE OFFICE OF THE INSPECTOR GENERAL, FLORIDA DEPARTMENT OF CORRECTIONS.

YOUR AFFIANT HAS PROBABLE CAUSE TO BELIEVE THAT BETWEEN APPROXIMATELY MAY 2020 AND NOVEMBER 2020, THE DEFENDANT UTILIZED HIS POSITION AS A CORRECTIONAL OFFICER AT THE EVERGLADES CORRECTIONAL INSTITUTION TO FACILITATE PERSONAL ENRICHMENT/UNLAWFUL COMPENSATION TO THE DETRIMENT OF CURRENTLY INCARCERATED INMATES VIA, PROVIDING UNAUTHORIZED SERVICES ON BEHALF OF SAID INMATES AFTER PAYMENT WAS RECEIVED TO HIS PERSONAL CASHAPP... [Continued on Next Page]

| | | |
|-----------------------------------|--|---|
| HOLD FOR OTHER AGENCY VERIFIED BY | <input type="checkbox"/> HOLD FOR BOND HEARING. DO NOT BOND OUT (Officer Must Appear at Bond Hearing). | <input type="checkbox"/> I Understand that should I willfully fail to appear before the court as required by this notice to appear that I may be held in contempt of court and a warrant for my arrest shall be issued. Furthermore, I agree that notice concerning the time, date and place of all court hearings should be sent to the above address. I agree that it is my responsibility to notify Clerk of the Court (Juveniles notify Juvenile Division) anytime that my address changes. |
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| I SWEAR THAT THE ABOVE STATEMENT IS TRUE AND CORRECT. ANNARUMMA, J: Court ID: 098-97509 | SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED AUTHORITY THIS 11 DAY OF NOVEMBER, 2020 JACKSON, K: Court ID: 098-10346 | <input type="checkbox"/> You need not appear in court, but must comply with the instructions on the reverse side hereof. |
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COMPLAINT/ARREST AFFIDAVIT - COURT COPY



1100404501

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|---------------------------|--|----------------------------|
| OBTS NUMBER 1305151491 | COMPLAINT/ARREST AFFIDAVIT CONTINUATION | POLICE CASE NO. 2019362 |
|---------------------------|--|----------------------------|

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| JAIL NO. 200150133 | COURT CASE NO. F20015587 |
|-----------------------|-----------------------------|

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| SPECIAL OPERATION: | <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> WARRANT | <input type="checkbox"/> MISD | <input type="checkbox"/> TRAFFIC | <input type="checkbox"/> JUV | <input type="checkbox"/> DV | <input type="checkbox"/> MOVES | <input type="checkbox"/> CIV INF | JAIL NO. 200150133 | PMHD NO | COURT CASE NO. F20015587 |
| FUGITIVE WARRANT: <input type="checkbox"/> In State <input type="checkbox"/> Out State | | | | | | | | | | |

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|---|--------------------------------|
| DEFENDANT'S NAME (LAST, FIRST, MIDDLE) SMITH, EMMANUEL JESSEDOZIER | DOB (MM/DD/YYYY) [REDACTED] |
|---|--------------------------------|

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|-------------------|-----|--|--|---|
| CO-DEFENDANT NAME | DOB | <input type="checkbox"/> IN CUSTODY <input type="checkbox"/> AT LARGE | <input type="checkbox"/> FELONY <input type="checkbox"/> DV | <input type="checkbox"/> JUVENILE <input type="checkbox"/> MISDEMEANOR |
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| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |

ACCOUNT AND VIA THE ACCEPTANCE OF DIRECT CASH PAYMENTS IN US CURRENCY. INITIAL AWARENESS OF THE DEFENDANT'S ACTIVITY ON THIS DATE (NOVEMBER 11, 2020) WAS BROUGHT TO THIS AFFIANT'S ATTENTION AFTER BEING NOTIFIED BY EVERGLADES CORRECTIONAL INSTITUTIONS CHAIN OF COMMAND AFTER THE DEFENDANT WAS CAUGHT ATTEMPTING TO INTRODUCE THE ITEMS THROUGH THE SALLY PORT SECURITY CHECKPOINT, WHICH WAS INTERDICTED BY OFFICER D. THOMAS CONDUCTING SEARCHES AT THE ENTRY/EXIT POINT OF THE SECURE FACILITY. ON THE INSTITUTIONS INTERNAL SECURITY CAMERA, THE DEFENDANT CAN BE OBSERVED WILLFULLY ENTERING THE FACILITY, BEING SUBJECTED TO A SEARCH ULTIMATELY REVEALING THE FOLLOWING: 4 CELLULAR PHONES, 1 SMARTWATCH, 3 USB DRIVES, 1 BATTERY, 2 USB ADAPTERS, 3 BOTTLES OF COLOGNE, 135.2 OZ OF AN ALCOHOLIC TYPE BEVERAGE, ASSORTED GROOMING ACCESSORIES, 703 GRAMS OF TOBACCO, 10 GRAMS OF MARIJUANA, AND 105 GRAMS OF METHYLONE (MOLLY). THE MARIJUANA AND METHYLONE WAS IDENTIFIED VIA A FIELD PRESUMPTIVE TEST CONDUCTED BY COLONEL LONG.

SENIOR INSPECTOR ANNARUMMA (AFFIANT) CONDUCTED A POST MIRANDA INTERVIEW OF THE DEFENDANT. THE DEFENDANT, AFTER BEING ADVISED OF HIS MIRANDA RIGHTS, ADVISED [REDACTED]

YOUR AFFIANT RESPECTFULLY SUBMITS THAT BASED ON THE COLLECTION AND CONFIRMATION OF THE DEFENDANT'S ACTIVITIES EXTRACTED FROM THE INTERDICTED ITEMS AT THE SECURITY CHECKPOINT, THE VIDEO FOOTAGE OF THE DEFENDANT'S ACTIVITIES, AND THE POST-MIRANDA CONFESSION, PROBABLE CAUSE HAS BEEN ESTABLISHED THAT THE DEFENDANT DID IN FACT COMMIT THE OFFENSE OF UNLAWFUL COMPENSATION IN THE FORM OF \$5000 USD CASH IN VIOLATION OF FLA. STATUTE 838.016(1), THROUGH UTILIZING HIS (DEFENDANT'S) CELL PHONE FOR SAID TRANSACTIONS, ESTABLISHED PROBABLE CAUSE FOR THE VIOLATIONS OF FLA. STATUTE 934.215, UNLAWFUL USE OF A TWO WAY COMMUNICATIONS DEVICE, ESTABLISHED... [Continued on Next Page]

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| I SWEAR THAT THE ABOVE STATEMENT IS TRUE AND CORRECT. ANNARUMMA, J: Court ID: 098-97509 | SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED AUTHORITY THIS 11 DAY OF NOVEMBER, 2020  JACKSON, K: Court ID: 098-10346 | <input type="checkbox"/> You need not appear in court, but must comply with the instructions on the reverse side hereof. |

COMPLAINT/ARREST AFFIDAVIT CONT.



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| DEFENDANT'S NAME (LAST, FIRST, MIDDLE) SMITH, EMMANUEL JESSEDOZIER | DOB (MM/DD/YYYY) [REDACTED] |
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|---------|------------|------|-------------------|---------------|---------|-----|----|----------------------------------|
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |

PROBABLE CAUSE FOR VIOLATION OF FL STATUTE AND 944.47(1)(A)(4)(6)(C) INTRODUCTION OF CONTRABAND INTO A STATE FACILITY VIA HIS WILLINGLY ATTEMPTING TO CIRCUMVENT SECURITY AND INTRODUCE THE CONTRABAND TO THE FACILITY, AND 2 COUNTS POSSESSION OF A CONTROLLED SUBSTANCE IN VIOLATION OF FL STATUTE 893.13.

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COMPLAINT/ARREST AFFIDAVIT CONT.

Transporting Officer(s)

1 ANNARUMMA, JOHN

ID#:97509

Dept#:098

Taken To:TGK

Does defendant have any signs/complains of injury? UNK

Defendants Vehicle

None

OWNER/DESIGNEE RELEASE FORM & DISCLAIMER OF LIABILITY

Owner/Driver/Designee (O/D/D must read and sign disclaimer of liability if vehicle is left at scene, or removed, or released to O/D/D at scene.

Released To: _____ (Print Name-Signature)

Drivers Lic: _____ State _____

Left on Scene?

The undersigned certifies that he/she is the legal owner/driver/designee of the vehicle described above. In consideration of being permitted to leave the vehicle mentioned at the location, or removed, or released, the undersigned hereby releases and discharges Miami-Dade County and all of its agents and employees for any damage to, or damage caused, theft of, or theft from, the vehicle described above.

Signature of Owner/Driver/Designee: _____

Signature of Officer Witnessing: _____ ID# _____ (Print Name-Signature)

IF YOUR VEHICLE IS PARKED MORE THAN 48 HOURS, IT IS SUBJECT TO BE REMOVED